| Cinco Ranch Junior High                   |     |     |     |
|---|-----|-----|-----|
| School Supplies for 2025/2026 School Year | 6th | 7th | 8th |
| 1-inch Binder                             | 0   | 1   | 0   |
| 10 Tab Dividers (Pack)                    | 0   | 1   | 0   |
| Colored Pencils (12 in a pack)            | 1   | 1   | 1   |
| Composition Notebooks (Black &white)      | 4   | 1   | 3   |
| Expo Markers (4 in a pack)                | 2   | 2   | 2   |
| G2 Gel Pens (Black with fine point)       | 2   | 1   | 1   |
| Glue sticks (2 in a pack)                 | 1   | 1   | 1   |
| Hand sanitizer                            | 2   | 2   | 2   |
| Highlighters (Multiple Color)             | 1   | 1   | 1   |
| Index Cards                               | 0   | 0   | 1   |
| Kleenex/Tissues                           | 3   | 3   | 3   |
| Notebook paper                            | 1   | 1   | 1   |
| Pencils (#2 pre sharpened 12 in a pack)   | 2   | 2   | 2   |
| Poly Folder w/ pockets different colors   | 1   | 3   | 1   |
| Poly folder with pockets (Green)          | 1   | 0   | 0   |
| Red pens (Package 10 or 12)               | 1   | 1   | 1   |
| Scissors                                  | 1   | 1   | 1   |
| Scotch Tape                               | 0   | 0   | 1   |
| Sprial Notebook                           | 0   | 1   | 1   |
| Sticky Notes                              | 1   | 1   | 1   |
| Stylus                                    | 1   | 1   | 1   |
| White out pen                             | 1   | 0   | 0   |
| Wired headphones                          | 1   | 1   | 1   |
| Wireless mouse (recommended)              | 1   | 1   | 1   |